Youth and Open Poultry Registration Deadline is Monday, August 2, 2021. Please use separate form for each exhibitor. Return forms to Jeanie Rowbotham-County Extension Agent- 4-H (479)754-2240, PO BOX 590 Clarksville, AR 72830, jrowbotham@uaex.edu

Name:	**4-H Club / FFA Chapter:**		
Address:	☐ **Youth**	☐ **Adult (Open)**	
City, State, Zip:	**Phone:**	**Email Address:**	

Chickens									
Breed	P/T	Wing or Leg Band #	Cock	Hen	Cockerel	Pullet	Old Trio	Young Trio	Pen of three (3 band #'s)
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐

Other Poultry (turkey, quail, pheasant, guinea, peafowl, waterfowl, etc.)									
Breed	P/T	Wing or Leg Band #	Duck	Turkey	Goose	Quail	Pheasant	Pigeon	Other
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐
			☐	☐	☐	☐	☐	☐	☐