

# Johnson County Fair 2021 Livestock Entry Form

Deadline to enter: Friday, June 11, 2021

## *Market Steer*

**Please use separate form for each exhibitor.**

Exhibitor's Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone #: \_\_\_\_\_ 4-H Club/FFA Chapter: \_\_\_\_\_ Age: \_\_\_\_\_

Animal Name	840 Tag #

**Return form to: Johnson County Extension Office  
Attn: Jeanie Rowbotham  
129 Sevier Street  
Clarksville, AR 72830**