

# Johnson County Fair

## 2021 Livestock Entry Form

Deadline to enter: Thursday, July 15, 2021

### *Breeding Beef*

**Please use separate form for each exhibitor. Please provide a copy of the animal's registration paper with form.**

Exhibitor's Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone #: \_\_\_\_\_

Division:  Junior  Open

4-H Club/FFA Chapter: \_\_\_\_\_

| Breed | Animal Name | M/F | Class # | D.O.B. | Tattoo/<br>Brand # | Registration # | Sire Name | Sire Registration # | Dam Name | Dam Registration # |
|-------|-------------|-----|---------|--------|--------------------|----------------|-----------|---------------------|----------|--------------------|
|       |             |     |         |        |                    |                |           |                     |          |                    |
|       |             |     |         |        |                    |                |           |                     |          |                    |
|       |             |     |         |        |                    |                |           |                     |          |                    |
|       |             |     |         |        |                    |                |           |                     |          |                    |
|       |             |     |         |        |                    |                |           |                     |          |                    |
|       |             |     |         |        |                    |                |           |                     |          |                    |

**Return form to: Johnson County Extension Office, Attn: Jeanie Rowbotham, 129 Sevier Street, Clarksville, AR 72830**