

Johnson County Fair Memorial Scholarship

An applicant must be a present or former 4-H, FFA or FCCLA member who exhibited at the Johnson County Fair. He/she must have graduated from high school and plan to or currently attend a two-year or four-year college/university or technical school. The application must be accompanied by a recommendation letter from a current member of the Johnson County Fair Board Association.

The scholarship will be awarded to a qualified applicant upon verification of enrollment from the institution the recipient is attending. Former scholarship winners may not reapply.

Selection will be based upon involvement in the Johnson County, District and Arkansas State Fairs, activities and accomplishments in 4-H, FFA, FCCLA and community/school activities.

Applications and the accompanying recommendation letter should be **RECEIVED** by the Johnson County Fair Memorial Scholarship Committee, P. O. Box 590, Clarksville, AR 72830, no later than August 1, 2019. The scholarship winner will be announced during the 2019 Johnson County Fair at the Livestock Premium Auction.

Johnson County Fair Memorial Scholarship Application

Name _____ Age _____
 Address _____ SS # _____
 City _____, AR Zip _____
 High School _____ Graduation Date _____

College/University/Technical School attending or planning to attend:

(If additional space is needed, staple pages to this form)

Years of Participation in Johnson County, District and Arkansas State Fairs before

08/01/2019: County _____ District _____ State _____

Classes Entered/Exhibited Level of Participation and Years before 08/01/2019:

Class _____	County _____	District _____	State _____	Yr _____
Class _____	County _____	District _____	State _____	Yr _____
Class _____	County _____	District _____	State _____	Yr _____
Class _____	County _____	District _____	State _____	Yr _____
Class _____	County _____	District _____	State _____	Yr _____

Other Activities at Johnson County, District and Arkansas State Fairs before 08/01/2019:

Activity _____	County _____	District _____	State _____	Yr _____
Activity _____	County _____	District _____	State _____	Yr _____
Activity _____	County _____	District _____	State _____	Yr _____
Activity _____	County _____	District _____	State _____	Yr _____

Involvement in 4-H (awards, honors, offices held, judging teams, etc.):

Involvement in FFA/FCCLA (awards, honors, offices held, judging teams, etc.):

Involvement in Other School/Community Activities (awards, honors, clubs, offices held, etc.):