

# Johnson County Fair 2018 Livestock Entry Form

Deadline to enter: Friday, July 20, 2018

## *Breeding Beef*

**Please use separate form for each exhibitor**

Exhibitor's Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone #: \_\_\_\_\_

Division:  Junior  Open

4-H Club/FFA Chapter: \_\_\_\_\_

Breed	Animal Name	M/F	Class #	D.O.B.	Tattoo/ Brand #	Registration #	Sire Name	Sire Registration #	Dam Name	Dam Registration #

**Return form to: Johnson County Extension Office, Attn: Jeanie Rowbotham, 129 Sevier Street, Clarksville, AR 72830**